

**DECISION TITLE**

\*Review of Building Control Partnership

**DECISION DETAILS/DESCRIPTION**

To consider the report of the Cabinet Member for Environment and Transport setting out considerations relating to the Building Control Partnership

**PROPOSAL DETAILS FOR FORWARD PLAN****AUTHOR:****HEAD OF SERVICES/RESPONSIBLE PERSON:**

Name Mike Harris  
 Title Acting Service Director- Growth  
 Email mike.d.harris@southampton.gov.uk  
 Tel Tel: 023 8083 2882

Name Service Director, Growth  
 Title  
 Email  
 Tel

<b>TYPE OF DECISION</b>	KEY DECISION
<b>DECISION MAKER</b>	Cabinet

<b>IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL</b>	Part exempt
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<b>LEAD CABINET MEMBER/OFFICER:</b>	<b>IN ASSOCIATION WITH:</b>
Cabinet Member for Environment and Transport	

**DECISION DATE:** 21 Mar 2017**WARDS AFFECTED:**

All Wards	
<b>MAIN CONSULTEES:</b>	<b>CONSULTATION METHOD:</b>
Local Authority partners staff	Meetings with affected organisations